

NOTTINGHAM CITY COUNCIL EXECUTIVE BOARD

Date: Tuesday, 16 June 2015

Time: 2.00 pm

Place: LB31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Dial: 0115 8764301

AGENDA Pages 1 APOLOGIES FOR ABSENCE 2 **DECLARATIONS OF INTEREST** 3 **MINUTES** 3 - 10 Last meeting held 17 March 2015 (for confirmation) 4 ADOPTION OF THE PLAYING PITCH STRATEGY AND SPORT AND 11 - 134 PHYSICAL ACTIVITY STRATEGY FOR THE CITY - KEY DECISION Report of the Portfolio Holder for Leisure and Culture 5 **APPOINTMENTS TO OUTSIDE BODIES** 135 - 158 Report of the Deputy Leader/ Portfolio Holder for Resources and Neighbourhood Regeneration

6 EXCLUSION OF THE PUBLIC

To consider excluding the public from the meeting during consideration of the remaining item in accordance with section 110a(4) of the local Government Act 1972 on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

7 SALE OF LAND, CLIFTON, NOTTINGHAM - KEY DECISION Report of the Deputy Leader/ Portfolio Holder for Resources and Neighbourhood Regeneration

159 - 168

ALL ITEMS LISTED 'UNDER EXCLUSION OF THE PUBLIC' WILL BE HEARD IN PRIVATE. THEY HAVE BEEN INCLUDED ON THE AGENDA AS NO REPRESENTATIONS AGAINST HEARING THE ITEMS IN PRIVATE WERE RECEIVED.

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT www.nottinghamcity.gov.uk. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.